



# Alberta 5 Pin Bowlers' Association

PO Box 53680, RPO Ellerslie, Edmonton, AB T6X 0P6

(403) 320-2695

a5pba@telus.net www.alberta5pin.com



## MEMBERSHIP REGISTRATION - 2026-2027 SEASON

Register Online @ <https://alberta5pin.com/bowling/purchase-membership/>

Bowling Centre: \_\_\_\_\_

Membership # : \_\_\_\_\_

PLEASE Check one

☐

NEW Registration

☐

Update Info

☐

RENEWAL

☐

TRANSFER

PLEASE PRINT

From Center: \_\_\_\_\_

NAME:

\_\_\_\_\_  
(First Name)

\_\_\_\_\_  
(Middle Initial)

\_\_\_\_\_  
(Surname)

☐

Male

☐

Female

☐

Gender Variant

ADDRESS:

PHONE:

Street or PO Box: \_\_\_\_\_

Preferred: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

City / Town: \_\_\_\_\_

Alternate: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Postal Code: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Membership Card Type

Birth Year

COST

ADULT

☐

(Ages 22-54)

\_\_\_\_\_

(\$18.00)

☐

GOLDEN AGE

☐

(Ages 55+ as of December 31st)

\_\_\_\_\_

(\$11.00)

☐

YOUTH

☐

(Ages 0-21 as of December 31st)

\_\_\_\_\_

(\$11.00)

☐

**ALL GOLDEN AGE & YOUTH MUST PROVIDE THEIR BIRTH YEAR TO RECEIVE THE DISCOUNTED FEE!**

Method of Payment:

CASH

☐

CHEQUE

☐

# \_\_\_\_\_

EFT

☐

Date of EFT \_\_\_\_\_

**ALL FORMS and EFT's must be sent direct to the ASPBA office @ [a5pbamemberships@gmail.com](mailto:a5pbamemberships@gmail.com)**

PLEASE READ & SIGN THE FOLLOWING FOR PERMISSION TO USE YOUR PERSONAL INFORMATION

☐

By signing below, I **GRANT PERMISSION** to any of the affiliated Local, Provincial & National 5 Pin Bowling Associations, the irrevocable right to collect, use and disclose, at their discretion any information about me and my participation in any event (not limited to information contained in this registration package) for publicity, advertising or other promotion of any event or for the purpose of acknowledging or publicizing my achievement at any event. I understand that this may include written, pictorial or video materials.

☐

**PERMISSION REVOKED**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Parent / Guardian Signature if under 18 years old \_\_\_\_\_

A5 OFFICE USE:

Rec'd \_\_\_\_\_

Distr. \_\_\_\_\_

MR \_\_\_\_\_

DB \_\_\_\_\_

Inv # \_\_\_\_\_

**RETURN ABOVE PORTION WITH PAYMENT - RETAIN RECEIPT BELOW FOR YOUR RECORDS**

Received from \_\_\_\_\_ \$ \_\_\_\_\_

In payment of A5PBA Membership Card in Alberta for the **2026-2027** season.

A5PBA Card # \_\_\_\_\_

OR

☐

NEW CARD

CENTRE REP: \_\_\_\_\_

(Signature)

DATE: \_\_\_\_\_



2026-27